1.4.102
a Lesson in the University of The New Covenant
Theodore Cottingham, February 27, 2006 about 10am in coffeeshop
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1. Who can see what I am doing with my beloved, my beloved, son not, body, body, the full of my beloved, fullness'd, the beauty of my beloved brought forth, complete, complete. See what I have said. And will not all stand and see the glory of the Lord, and the radiant splendor of candor, not; completion, completion, completion.
2. See what I am saying. See what I am drawing your attention to and make ready, a highway for me, yea my beloved, for the completion of my completion, the completion of my completion where? In you, you being my beloved, you being my beloved, you my beloved, completed. Yea I love you and bless you and call you mine, my lover, my own, my me, yea, being me.
3. See what I have said and said and say again and, paraphernalia not, but my preservation not in state but in radiance and what was your first state/estate anyway? Was it me? Was it not me? I am not you? Are you not me? Where else would I reside if not in my body? Are you my body, my blood, my heir not, my heir certain? I love you.

4. Oh the power of a sentence, a word, a smallness not but a largesse that has not end nor beginning and who can see the circularity of time/essence, me? And am I not motion, time, essence, and all things? Are not all things in me, in you? And who are you and thinkest that you are not me when I am me and I am you and you are who? Who you choose. Answered.
I love you.

5. Where you are going no one can follow you. Many follow you. You stand alone, with me, you stand alone without me, you stand alone, and many follow your footsteps not in my following but in your following me not, yea father's heart. I love you.
6. Be not/you're not afraid. I love you not-afraid. Much-afraid having been demised and no longer existent, yea Christ mind brought forth and what is/is there any other? None.
7. Non-existence does not exist and now you path all who will/choose in nothingness not, but yea my royalty as I designed/intentioned in my heart of hearts yea before the beginning. Of what? I say, I see, I give, I provide, I yield, and I am who and who are you? And where did you begin/what was your beginning? Did you have/yield one?

8. Oh see, see, relieve not your stress from these words but yea press into me to see/hear/feel my heart and know/receive what I am saying/reliving/providing/giving you in these words, day after day,

message after message, from one so simple, so simple as to believe, and yea yield to my power/mind. Thank you for considering.

9. I have more for you. I have more for you. I have more for you who will come unto me in meekness and ask me to show/reveal my fullness/beauty to you in words that will astound the universe. And what is your name? Who told you that? Man!!!?! And what is my being and why cometh your forth in your own image? And what was/is your image originally? I love you. Coming into being/sight, being already.

10. See what I have said, please.

11. I am coming in wrath and fury; and coming in love and equity and justice and mercy and lovingkindness and tender sensitivity to my beloved; which will you see/relive? And how will you know me? You will be me. Which one will you be? Having seen me for who/what I am and who/what you are? Or will you? You have chosen/will choose again. I love you.

12. I give you masteracity, I give you mastery, I give you dedicatory acts/prophecy/reality of only me, and nations for your inheritance/reality even now, reeling and rocking not but stabilizing in my name not, father's heart/blessing to/for his beloved, his beloved, of which I am one. See what I have said.

13. Who can I be if I'm not you? And what is your name and lineage and posterity? What is thine inheritance? And what will you do with it/what are you doing with it? What are you growing? Are you going? And your light, what are you doing with *your light? Turning it inward to focus on yourself? Oh my. And what does that bring? Pride?*

14. Who can be me if not you, in surrender, to my/our/your father's heart/blessing given. He said he will not/doth not relent. Why you? **You are his beloved. Know. See.**

15. And **who is me and who are you and you in me and me in you and father in me and father in you and you in father and me in father and who can be one if we can't/aren't? And how does the father bring forth the son and the son bring forth the father and how all is known to be/how to be one, yea is in these words, can you see, thousands of pages printed and millions coming**?

16. What can you see and what/who will you open to? My word? My word? My word made flesh that you are, that you are, that you were/are and still are, and not relenting offering you my all-ship, kingdom of heaven to operate now in fullness, now, in fullness, now in fullness, you, my beloved? See.

17. And who can change a nation with their word?
And who can change a nation with their words?
And who can change nations with their meekness?
And who can lead change in meekness that leadership is? My beloved. That's who.
Who can lead leadership and change not but lead in meekness of fathers heart? My beloved. That's who.
And who are you? The/my word made flesh? Yes/see.
Please. Please see.

18. Open your what, your eyes? Open your what? What will you open to me, your mind? To receive my mind? Oh I have given you all my beloved, my kingdom, my all, my crown, scepter, sandals, throne even, throne even, even my throne, yea beside/inside me, me in you, and are one we are. Yea see.

19. And who will open the/what scriptures to who in what manner, loving you in tenderness and respect and sensitivity to your raw-ship that you deal with daily, masterfully not, but in achiness of spirit, and downcast eyes, and searching for mammon/rubles and pennies and paying what? Bills?

20. **Oh see my kingdom, see my beloved, see my word made flesh that you are, my beloved.** See me/my fashion in your mirror, not looking like you, but you looking exactly as me. I love you.

21. Into me see, into you see not for manship study but for allship study and my allness revealing my allness unto the surrendered beloved. I love you all this day and forevermore.
I love you all this day and forevermore.
I love you all this day and forevermore.

22. And I give you certainty that I am in these words my beloved, and that you are my beloved, and that I am your son/father and I will not relent, you are me/a priest in the order of Melchizedek/Melchizedek. Yea, in the surrender to my love. My love knows no end/bounds. I go to

the end looking/searching/yielding my meekness/love to my who know/want me.I love you.
My love knows no bounds/end.
My love is unending.
My love is never broken.
I am a priest in the order of Melchizedek.
I will not relent.
You are who?

23. Receive your rewardship not, but yea, royaltyship given and never distributed-not, not taken aback. You are a priest in the order of Melchizedek, yea and amen. I love you and I give you me my beloved. You my beloved I give you me. My beloved, you are my kingdom and I've given you my kingdom and I in you and you in me and in surrender/meekness we bring forth the beauty of oneness, the world shattered becomes, seen for what it is, nothing, temporal, shadow'd darkness of the real true and everlasting kingdom of which you are/are in.

24. See and study not, see and eat, see and question, question and discuss with me and let me show you my beloved that you are my beloved and I in thee and thee in me and who else is there? I love you.

25. Me this day be, receive, in holiness righteousness and judgments none, receiving the judgments that are pure and bring life and holiness, unto judgment not as thought, but as I are, you am, you are I am, I am you are, my beloved and I are one, yea, if you see/surrender.

26. What are you letting me show you? What are you letting me reveal to you? Your authenticity to royalty heaven'd now? Yea, receive/see and know all things. You are. I love you.
More later.

Me